

TO: KEA - 605-773-6580
FROM: PATTY MILLER
PHONE: 712-490-6644

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Appendix B

Campaign Finance Disclosure Statement
State of South Dakota

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OCT 22 2010
S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Patty For House Committee
Complete Street and Postal Address 216 COTTS DRIVE, McCLUCK LAKE SD 57049
Name of Person Making Report Patty Miller / BELINDA JOHNSON
Daytime Phone Number 712-490-6644 Evening Phone Number SAME
Email Address pattyforhouse@gmail.com
If you are a candidate, what office are you seeking? STATE HOUSE DISTRICT 16

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement PRE-GENERAL
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I, Belinda L Johnson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-21-10 Signature of Treasurer Belinda L Johnson day of Oct. 10

Revised 7-1-09

Filed this Oct. 10
Chris Nelson
SECRETARY OF STATE

Schedule A - Direct Contributions (continued)

Itemized Contributions from Political Parties

Party Name	Address	
LINCOLN CO. GOP 400. + 500.	27856, 48 th AVE. CANDLER SD 57013	\$ 900.00
SOUTH DAKOTA REPUBLICAN PARTY	PIERRE, SD 57501, PO Box 1099	500.00
UNION COUNTY REPUBLICAN PARTY	PO Box 444 BERESFORD SD % MERLE POCHOP - TREASURER	100.00
Total of Itemized Contributions from Political Parties:		*\$ 1,500.00

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

PAC Name	Address	
EXCEL ENERGY	P.O. Box 988 S FALLS, SD. 57101	\$ 100.00
SOUTH DAKOTA FEDERATION OF REPUBLICAN WOMEN	5440 PLAINS VISTA COURT RAPID CITY, SD 57701 % MARY JENSEN	\$ 116.00
BRIAN BOSCH STATE HOUSE OF REP	DISTRICT 22 - HOUSE REPRESENT.	\$ 100.00
	312 ALTA VISTA DRIVE, RAPID CITY, SD. 57701	\$
DAN BLODGMAN FOR SENATE	725 INDIAN WELLS, DAKOTA DUNES SD 57049	\$ 100.00
DAVID LUST STATE HOUSE REPR.	DISTRICT 34 - P.O. Box 8014, RAPID CITY SD 57709	\$ 250.00
JUSTIN CROWIN STATE HOUSE OF REP	P.O. Box 42, GETTYSBURG, SD 57442	\$ 100.00
SD DEVELOPMENT FUND - WILLIAM JANKLOW	26437 481 ST AVE., BRANDON, SD 57005	\$ 250.00
Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:		*\$ 1016.00

[illegible][illegible]

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Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

Owed to – Lender's Name	Nature of Obligation or Terms of Loan	Street Address, City and State	Amount
Ruth's Mexican Fiesta and Grill, Inc.	Money to be paid back as soon as possible	1951 Leech Avenue Sioux City, IA 51106	\$3,031.31
Total Debt Owed by Committee			\$3,031.31

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:	\$	<u>0</u>
2. Receipts		
Schedule A - Direct Contributions	\$	<u>5,791.00</u>
Schedule B - In-Kind Contributions	\$	<u> </u>
Schedule C - Other Income	\$	<u> </u>
Schedule D - Establishing/Administration of Committee	\$	<u> </u>
Total of all Receipts	\$	<u>5,791.00</u>
3. Total Monetary Receipts (A+C)	\$	<u>5,791.00</u>
4. Candidate's Personal Contribution to Own Campaign	\$	<u>9,697.54</u>
5. Monetary Loans to Candidate or Committee During Reporting Period	\$	3031.31
6. Monetary Loans Repaid During Reporting Period	\$	<u> </u>
7. Expenditures - Schedule E	\$	<u>17,941.04</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$	<u>3,031.31</u>
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G	\$	<u> </u>
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G	\$	<u> </u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5+10) - (6+7+9)	*\$	578.81

*KLU
email*

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.